

Female Ritual Servitude The Trokosis In Ghana

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the first mention of the word trokosi can be traced to the work of a b ellis in 1890 writing on the topic of priesthood in the ewe speaking people of the gold coast as far back as the early 1900s a protest letter was submitted by a native of the gold coast to the colonial secretary of native affairs calling for an end to a practice that marginalized dehumanized and treated young virgins as slaves consecrated to the gods unfortunately in 2009 the fight still continues the authors

bring light to an issue greatly in need of critical scrutiny this book poignantly elucidates firsthand accounts of the voices of the trokosi victims the geographical spread of the practice interrogates the social context in which the practice thrives traces the travailing journeys of the victims discusses the liberation efforts and rehabilitation programs examines the role of civil society in confronting the system and closes with the tensions within the discourses that support or reject the trokosi system

true stories of god s love and faithfulness for the broken and abused a couple of years ago i was shocked to find out that little virgin girls under the age of nine are given to fetish priests to serve horrific lives as slaves to atone for the crimes or sins of another family member they are beaten raped starved and overworked no affection or kindness is allowed and they live with no hope of ever being freed as they are isolated from anyone who offers help ruled by forces that control them they live in fear the stories in this book are told by trokosis who have been liberated through the help of international needs and liberated from their fear and suffering by their new found love and faith in jesus linda m gillard is the author of trokosi slave of the gods the author recently traveled to west africa to gather information on the ancient practice of trokosi and to interview liberated slaves who now live as free women it was an unforgettable experience for the author and needed to be told the culture of enslaving little girls is shrouded in secrecy and is still carried on today it is estimated that over 30 000 women and children are still enslaved in west africa

this book explores the kinds of christian service or diaconia that develop in non institutionalized practices for supporting survivors of indigenous ritual servitude or trokosi in africa drawing on empirical research from ghana it examines the possibilities of freedom equality and dignity for liberated trokosi and the manner in which these women s experiences constitute a repudiation of dominant patriarchal family systems with close attention to the work of indigenous parachurches which function outside of institutionalized churches in challenging the contemporary practice of ritual slavery and offering its survivors a lived space in which they need not remain hidden as they seek restoration and integration into wider society ritual servitudes and christian social practices in ghana will appeal to scholars of sociology theology and religion with interests in gender contemporary ministries and african religion

although research on the roles and status of women and children in africa has expanded over the past two decades there is still a lack of comprehensive reality based and sophisticated analyses and documentation of the important issues and debates in this area this collection of original and thought provoking essays remedies these shortcomings by providing an eclectic informed and contextualized account of the nature and consequences of the oppression and abuse of women and children in africa in addition it provides a critical review of a broad range of policies and interventions that are being pursued by statutory and non governmental organizations to improve the quality of life of these two groups based on survey data case studies literature reviews and firsthand accounts this collection brings together some of the most significant new contributions to our understanding of how and why african women and children are oppressed by society the contributors to this volume consist of a well known team of scholars from the social sciences and humanities who are mostly citizens of several sub saharan countries together their lively contributions cover a wide range of topics including a comparative critique of females and gender status traditional institutions and violation of women s human rights and unequal access to power in addition the contributors examine constraints upon women s participation in politics the feminization of poverty prostitution patriarchy and marriage the inadequacy of gender neutral policies in housing delivery systems the impact of parental separation and divorce on children child abuse and child streetism

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ghanaianisms is a compilation of words and expressions peculiar to english in ghana and used by english speaking ghanaians that have been absorbed into ghanaian english from local and foreign languages the glossary contains some 2 000 entries all items included have been found in written language and in print at least three times over a period of ten years for each entry the sources and history of the words their meanings and examples of usage are provided a detailed introduction elucidates the principles of the work and the present socio linguistic situation in ghana

the a to z encyclopedia offers entries related to prostitution and the sex industry past and present worldwide mostly in the west and in the united states an introduction overviews the

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